Case Docket No. MNFRAME.005A4

I hereby certify that this correspondence and all

marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner

June 16, 1998

(Date)

John M. Carson, Reg. No. 34,303

for Patents, Washington, D.C. 20231, on

Date: June 16, 1998

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Johnson et al.

Appl. No.

08/942,214

Filed

October 1, 1997

For

METHOD FOR MAPPING

ENVIRONMENTAL

RESOURCES TO MEMORY FOR PROGRAM ACCESS

Examiner

Unassigned

Group Art Unit:

2785

TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) A Supplemental Information Disclosure Statement.
- (X) A PTO Form 1449 with fourteen (14) references.
- The Commissioner is hereby authorized to charge any additional fees which may be required, or (X) credit any overpayment, to Account No. 11-1410. A duplicate copy of this sheet is enclosed.

(X) Return prepaid postcard.

John M. Carson

Registration No. 34,303

Attorney of Record

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MNFRAME.005A4

PATENT

AND TRADEMARK OFFICE IN THE UNITED STATES P

Johnson et al. **Applicant**

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Group Art Unit 2785

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing references that are also enclosed. This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required in accordance with 37 C.F.R. § 1.97(b)(3). If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account 11-1410. A duplicate copy of this Statement is enclosed for that purpose.

Respectfully submitted,

KNOBBE/MARTENS, QLSON & BEAR, LLP

Dated: 6/16/98

By:

John M.\Carson

Registration No. 34,303

Attorney of Record

620 Newport Center Drive

Sixteenth Floor

Newport Beach, CA 92660

(619) 235-8550

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